

Who

This is a follow-up to [Something](#).

There is an Eternal Something. Something has always existed. Something has no beginning. If this Something has any needs, It can fulfill those needs for Itself. It needs nothing else in order to exist. And It cannot produce an exact equal or another who is greater. Anything that is produced is not eternal. Therefore, the Eternal Something cannot produce another Eternal Something. It will always be greater than anything else that exists.

Now, could this Eternal Something be plural? Possibly. Let's say that originally there were five Eternal Somethings. If that were the case, however, those five would be exactly the same with respect to time and power. All unproduced, all eternal, all able to do whatever is possible to do. This again shows us that quality, not quantity, is the real issue.

So, what do we know about the Eternal Something(s)? It is not alone. For Something Else exists. You, for example. Now you have to ask yourself, are you the Eternal Something, or one of the Eternal Somethings? If you are, then you have no beginning, no needs which you yourself cannot meet, and anything that can possibly be done can be done by you. Is that who you are? If not, then you are truly Something Else, not the Eternal Something or one of the Eternal Somethings.

Let's go back to our large, pitch-black, empty room. But now let's say that one molecule of hydrogen and one molecule of nitrogen are in the room. For argument's sake, let's say that these are the Eternal Somethings. They have always existed. Anything that can be done, can be done by Them.

So, They decide to produce Something Else, for They are the only things that exist in the room. But wait, can hydrogen or nitrogen *decide* anything? Well, for them to be the Eternal Somethings, They **MUST** have the ability to make a decision.

Think about it. The Eternal Something must *choose* to change things. The Eternal Something is eternal. It has always existed independent of another. More importantly, It *alone* has always existed. What does that mean? It



means that no event can take place without the say-so of the Eternal Something.

The Eternal Something is all there is, period. Therefore, the only thing in existence that can change the Eternal Something's aloneless is the Eternal Something Itself. There can be no force outside the Eternal Something because the Eternal Something is all there is.

Therefore, if one molecule of hydrogen and one molecule of nitrogen are the Eternal Somethings, no outside force can direct Them. They are all there is. They are the only *force* there is.

As the only force in existence, it is They alone who can change Their aloneness. There is nothing in existence that can arbitrarily, by chance, influence Them to produce Something Else.

Something Else could not be produced by chance. Why? Because, for that to happen, "chance" would have to overpower the hydrogen and nitrogen molecules. But They are all there is. Anything that can be done, can be done by Them. "Chance" is Something Else. Something Else cannot overpower the Eternal Something. In fact, at this stage, Chance does not even exist.

If Chance is something outside the Eternal Something, then it does not exist unless produced by the Eternal Something. But even if Chance were produced by the Eternal Something, Chance, since it is Something Else, would always be inferior to the Eternal Something.

So, if Something Else is produced, it is by the power and WILL of the Eternal Something. Something Else can be produced by Chance only if Chance is produced before that Something Else. But Chance itself cannot be produced by chance. It would have to be produced by the will of the Eternal Something.

What does that tell us about our hydrogen and nitrogen molecules? That They are not merely the Eternal Something(s), They are eternal persons. They have will. That is, They must have the ability to choose. Therefore, They are personal.

Again, why must the Eternal Something have the ability to choose? Think back to the empty room with only the hydrogen and nitrogen molecules in it. They are the Eternal Somethings. They alone exist in the room, and have done so eternally.

They exist totally independent of another. For survival, They need no other. Therefore, if They produce Something Else, it will not be out of necessity (as

in instinct for survival as we see with animals). Also, if They produce Something Else, it will not be by chance -- unless They first produce Chance. Chance is a force, but the Eternal Somethings (the two molecules) are the only force that exists.

Furthermore, the molecules cannot be mere machines. Machines are built and programmed by an outside force of some kind. But the molecules (the Eternal Somethings) are the only force that exists. No force exists outside Them.

Therefore, if They produce Something Else inside the room, the reason for this production must reside within Them, for no other force exists. Nothing else exists within the room except Them.

They are not forced to produce Something Else by instinct, chance, necessity, or the will of another. They are controlled by no other. Whatever They do is done for reasons within Themselves.

This reason can only be Their will. They must choose to produce Something Else, or else nothing else will exist. They will remain alone forever in the room, unless They decide to produce Something Else. They must have more than the power to produce Something Else. They must -- at some moment which differentiates it from all the other moments that They've existed alone - - decide to use Their power to produce Something Else.

If they have no will (like the tennis balls we spoke of in a previous study), then Their power would never be used to produce Something Else. Their power would only be used to further Their own existence. And their aloneness would remain forever.

The Eternal Something has existed alone eternally. There must be a reason, therefore, within the Eternal Something, for that to change. If Something Else exists, it exists because of the Eternal Something, because the Eternal Something has *chosen* to end its aloneness.

If the reason for the Something Else is not within the Eternal Something, then Something Else will never exist. For the Eternal Something, at some point, was all that existed.

But we know that Something Else exists. Therefore, the Eternal Something must have the ability to decide to use Its power. It must have the ability to choose to produce Something Else outside of Itself. Since it has a will¹, the Eternal Something is personal. This means that the Eternal Something is actually an Eternal Someone.

This Eternal Someone is not controlled by instinct for survival, for It has no

needs and cannot cease to exist anyway. Also, the Eternal Someone does not produce by Chance, unless It first produces Chance. Chance is a force that must be produced by the Eternal Something, or it does not exist. Finally, the Eternal Someone is not a machine. There is no other, outside of Itself, to force It or program It to do anything.

To continue on this study, see [Who2](#) (found on www.EveryStudent.com).

(1) "You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they were created and have their being." (The Bible, Revelation 4:11)

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